

PERSONAL PROFILE

Department of Economics

INDIRA GANDHI COLLEGE, BOITAMARI, BONGAIGAON

1. Name : Dr. Jahan Uddin Sheikh
2. Department : Economics
3. Present Designation : Assistant Professor
4. Specialization if any : Nil
5. Date of Birth : 08/01/1975
6. Father's Name : Late Moyan Uddin
7. Address : Indira Gandhi College, Boitamari, P.O. Boitamari, Dist. Bongaigaon, Assam
8. PAN : BYNPS5565A
9. Aadhar No : 727661023733
10. Contact No : 7002487891
11. Email : jahanuddin8404@gmail.com
12. Date of Appointment : 07/08/2001
13. Educational qualification :

Exam	Board/Univ.	Year	Division/Class	Percentage
HSLC	Board (SEBA)	1991	II	45.88%
HSSLC	Council (AHSEC)	1993	II	47.80%
B.A./B.SC. etc	Gauhati University	1996	II	44.44%
M.A./M.SC etc	C.S.J.M. University, Kanpur	2001	II	58.11%

14. Research:

(a) M.Phil/Ph.D. (Please submit scanned soft copies of Certificates and Notification)

Degree	Name of Univ.	Name of Guide	Title of Thesis/Dissertation	Year
M.Phil./Ph.D.	-C.M.J. University, Jorabat, Meghalaya	Dr. Aftab Uddin Ahmed	A Study on socio-Economic Condition of the people of Char Areas with Special reference to Bongaigaon District of Assam	2019

(b) Minor Research Project/Major Research Project. (Please submit scanned soft copies of approval letter)

Name of the Project/ Endowments, Chairs	Name of the Principal Investigator/Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned	Duration of the project	Name of the Funding Agency	Type (Government/non-Government)
-----------------------------------------	----------------------------------------------------	--------------------------------------	---------------	-------------------	-------------------------	----------------------------	----------------------------------

------	--	--	--	--	--	--	--	--	--

(f) Research Guides: (Please submit the scanned soft copy of the relevant certificate)

Name of full time teacher with Ph.D./D.M/M.Ch./D.N.B Superspeciality/ D.Sc./D'Lit it.	Qualification (Ph.D./D.M/M.Ch./D.N.B Superspeciality/ D.Sc./D'Lit .) and Year of obtaining	Whether recognised as research Guide for Ph.D./D.M/ M.Ch./ D.N.B Superspeciality/ D.Sc./D'Lit .	Year of Recognition as Research Guide	Is the teacher still serving the institution/ If not last year of the service of Faculty to the Institution	Name of the scholar	Year of registration of the scholar	Title of the thesis for scholar

15. Participation in OP/RC/STC: (Please submit scanned soft copies of all Certificates)

16. Participation in following activities of the Affiliating University: Say Yes or No (Please submit soft copies of relevant Letters/Orders)

Academic Council	Setting of Ques. Papers	Design & Development of Curriculum	Assessment & Evaluation Process
			Yes

17. Participation in Workshops, Training etc. :(Please submit the scanned soft copies of all relevant certificates)

Name of the Workshop/Training	Institution	Organized by	From	To
01. External Evaluators of Gunatsav Training	SSA	DC, Bongaigaon	02/05/2022	
02. -do-	SSA	do-	10/01/2023	
03. Semester System in Degree level under Gauhati University	Ratnapith College	Ratnapith College, bahalpur, Po-Chapar, Dist-Dhubri (Assam)	21/07/2011	07/01/2023

04. NEP Training Programme	Bongaigaon College As per Ordered by GU		17/03/2023	
----------------------------	-----------------------------------------	--	------------	--

18. Leave Records:

Name	Year	CL	DL	SPL	ML	EL	RH	Permission
------	------	----	----	-----	----	----	----	------------

19. Involvement in Committees/Subcommittees:

Sl No	Name of the Committee	Role (Convenor/Member)	Year
01	Jhaukura Part -2 Village Education committee (VEC)	Member Secretary	2003-04 to 2005-06
02	Jhaukura Part -2 Village Education committee (VEC)	Member Secretary	2009-10 to 2011-12
03	Majeralga Nehru Memorial M.E School SMC Committee member	Member	2008-09 to 2010-11
04	Majeralga High School SMC Committee	Member	2011-12 to 2020-21

20. Contribution to Capability enhancement and development schemes:

Sl. No.	Heads	Contribution
1.	Guidance for Competitive Exam.	Inspired for higher ambition, TET Exam
2.	Soft skill Development	
3.	Remedial Coaching	
4.	Language Lab	
5.	Bridge Courses	
6.	Yoga and Meditation	

21. Participation in corporate life:

Sl. No.	Heads	Contribution	Year
1.	Co-curricular activities		
2.	Enrichment of Campus Life (Hostels/Sports/Games/Cultural activities)		
3.	Students Welfare and		

	Discipline		
4.	Membership of Professional Organization		
5.	Editorship of Journal		
6.	College/University/Institution		

22. Awards/Recognition/Fellowship received during last 5 years: (State/National/International)

Sl No	Name of the Award	Year	Awarding Authority
-	-	-	-

23. Contribution to Extension Work/Community Service:

Sl. No.	Heads	Contribution
1.	Community work such as values of national Integration, secularism, democracy, socialism, humanism, peace, scientific temper, flood or draught relief etc.	
2.	National Literacy Mission	
3.	Extension activities in neighbourhood community in terms of sensitizing students to social issues and holistic development.	
4.	Awards and recognition received for Extension Activities.	
5.	Position held/Leadership role played in organizations linked with Extension work and NSS or NCC or any other similar activity.	

24. Teaching:

Sl. No.	Heads	Response
1.	How does the teacher plan and organize the teaching learning and evaluation? (Academic calendar, Teaching plan and evaluation blue prints)	Academic Calendar- syllabus break up(Teaching Plan)- Class Routine Teaching learning Process is organized. Based on the Progress Report additional classes are taken. Remedial classes are held for drop out students.
2.	What are the teaching-learning methods used? (Lecture methods/Participating learning/Project	Lecture methods, , group discussion, project based learning

	based learning/ICT/ Experiential learning/Problem solving methods/Seminars & others)	
3.	Percentage of classes using ICT	---
4.	Innovation and Creativity in teaching learning if any.	---
5.	Whether completed the teaching work assigned?	Yes
6.	Whether the lecture notes/handouts/other records are maintained?	Yes
7.	Are copies of Time-Table offered to the students?	Yes
8.	Has provision been made for student seminar in the Time Table?	---
9.	Total number of teaching hours per week?	19/20/21 hours
10.	Average number of hours devoted for research works per week?	
11.	Numbers of hours devoted for Extension Activities per week?	

Date:

Signature



GOVT. OF ASSAM

OFFICE OF THE DEPUTY COMMISSIONER :..... BARPETA



No.SSA/Bpt/Corres/Gunotsav/P-II/690/2022/1034

Date: 13.01.2023

From: Aayush Garg, IAS,
Deputy Commissioner, Barpeta.

GUNOTSAV URGENT

To: DR. JAHANUDDIN SHEIKH
Assistant Professor
Indira Gandhi College, Boitamari, Dist: Bongaigaon
Mobile: 7002487891

Sub: **Engagement as External Evaluator for Gunotsav-2023 (4th Round).**

Sir/Madam,

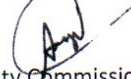
In order to ensure successful implementation of Gunotsav-2023, you are hereby engaged as External Evaluator for Barpeta district against the Schools (Date: 19th, 20th & 21st Jan. 2023) with Nodal Teacher (NT) and Liaison Officer (LO) stated below:

Date	Name of School with UDISE Code	Name of Nodal Teacher with Mobile No
19.01.2023	318 BONGHUGI L.P(18050301101)	ASIF EKBAL HUSSAIN SHIKDER-9101272052
20.01.2023	1434.BONGHUGI UTTAR PARA GIRLS L.P(18050301103)	SUBODH KUMAR SARMA-9864618660
21.01.2023	BONGHUGI UTTARPARA LPS(18050301105)	MONJIT PATGIRI-9706189883
Block: RUPSHI, , , Cluster: BONGHUGI,BONGHUGI, LO with Mobile: MD WAZEDUL-9864365718,,		

You are hereby requested to submit the TA Bill duly signed by your controlling officer as per Govt. TA Form No. 26 with account details (Bank A/C No, Bank name, Bank branch, IFSC) to the concerned District Office of Samagra Shiksha just after completion (within 7 days) of the programme.

This is for your information and necessary action.

Yours faithfully,


Deputy Commissioner,
Barpeta, Assam

Date: 13.01.2023

Memo No.SSA/Bpt/Corres/Gunotsav/P-II/690/2022/1034-A

Copy for favour of kind information to:

1. The Mission Director, Samagra Shiksha, Assam.
2. The Deputy Commissioner, Bongaigaon/Goalpara/Nalbari/Baksa district.
3. The Nodal Officers, Barpeta/Bongaigaon/Goalpara/Nalbari/Baksa district.
4. Office file.


Addl. Deputy Commissioner (Edn.),
Barpeta, Assam





UGC SPONSORED NATIONAL SEMINAR

On
"Role of Media in Human Rights Awareness and its Implementation."
Organized By



ज्ञान-विज्ञान विमुक्तये

DEPARTMENT OF POLITICAL SCIENCE

HARENDRA CHITRA COLLEGE, BHAKTARDOBA

28th & 29th December, 2016



Certificate of Participation

Certified that Prof./ Dr./ Mr./ Ms. *Jahan Uddin Sheikh*..... of
Asstt. Professor, Indira Gandhi..... College/University
has participated / presented a paper on
"Women's Rights and
Women".....

as Resource Person/ Participant, on 28th & 29th December, 2016.

Dr. Jakir Hussain

Principal cum Chairman

Seminar Organizing Committee

Amir Ali Ahmed

Co-ordinator

Seminar Organizing Committee

UGC Sponsored National Seminar

On

**ROLE OF POLITICS AND EDUCATION IN THE DEVELOPMENT
OF WOMEN STATUS OF MINORITY COMMUNITY**

Organised by the

Department of Political Science and Education

LAKHIPUR COLLEGE, LAKHIPUR, GOALPARA, ASSAM

In collaboration with Moonlight

Welfare Society (N.G.O.), Lakhipur

On


6th and 7th October, 2015

This is to certify that Dr/ Prof. / Shri/ Smt. Jahan Uddin Sheikh, Asstt. Prof. & HOD, Dept. of Eco.
of Indira Gandhi College, Britamasi
has participated in the UGC sponsored National Seminar organised by the Department of Political Science
and Education, Lakhipur College, Lakhipur, Goalpara, Assam on 6th and 7th October, 2015 and has presented
his/her seminar paper on _____


(I.A. Ahmed)

Co-ordinator

7th October, 2015


(Dr. A. Salehuddin)

Chairman

(Ms B. Devi)

Asst. Co-ordinator

Workshop on
Semester System in Degree Level under Gauhati University


Organised by
Ratnapith College
Bahalpur, P.O. Chapar
Dist. Dhubri (Assam)





Participation Certificate

Awarded this certificate to Mr./Ms./Dr. Jahan reddin SK of
J. G. College for participation in the workshop on "**Semester System in
Degree Level under Gauhati University**" organised by Ratnapith College on 21st July,
2011 at the College premises.

The organiser wish him/her all success.


(Dr. K.G. Bhattacharya)
Resource Person
Director, A.S.C.
Gauhati University


(Sudhir Ch. Roy)
Co-ordinator
H.O.D., History
Ratnapith College


(Dr. Provas Das)
Principal
Ratnapith College



GOVT. OF ASSAM

OFFICE OF THE DEPUTY COMMISSIONER ::::::::::::::: BARPETA



No. SSA/BPT/Corres/Gunotsav/690/2022/161

Date: 19.05.2022

From: Tej Prasad Bhusal, ACS,
Deputy Commissioner, Barpeta.

GUNOTSAV URGENT

To: Mr. JAHAN UDDIN SHEIKH, Assistant Professor
Indira Gandhi College, Boitamari Bongaigaon, Dist: BONGAIGAON
Mobile: 7002487891

Sub: **Engagement as External Evaluator for Gunotsav-2022, Phase-II.**

Sir/Madam,

In order to ensure successful implementation of Gunotsav'2022 you are hereby engaged as External Evaluator for Barpeta district against the Schools (24th, 25th & 26th May'2022) with Nodal Teacher (NT) and Liaison Officer (LO) stated below:

Date	Name of School with UDISE Code	Name of Nodal Teacher with Mobile No
24-05-2022	MAINBARI MES (18050113905)	UTPAL DAS -8638247965
25-05-2022	NIZ MAINBARI MEM (18050113906)	ACHINTA DOLEY -6000564312
26-05-2022	PASCHIM MOINBARI HALODIA PARA LPS (18050112709)	Abdus Sattar Talukdar -8474034703
School Group No: 1008 , Block: MANDIA , EE Type: EE1		
Cluster: MOINBARI CRC, LO: JAKIR HUSSAIN -9854322418		

You will report to the Nodal Officers i) Ranjan Das (9435480217/9854363705) and ii) Niranjan Ojah (8638540898/9435149120) just after arrival at the allotted schools.

You are hereby requested to submit the TA Bill duly signed by your controlling officer as per Govt. TA Form No. 26 with account details (Bank AC No, Bank name, Bank branch, IFSC) to the concerned District Samagra Shiksha Office just after completion (within 7 days) of the programme.

This is for your information and necessary action.


Yours faithfully,


Deputy Commissioner,
Barpeta, Assam
Date: 19.05.2022

Memo No. SSA/BPT/Corres/Gunotsav/690/2022/161-A

Copy for favour of kind information to:

1. The Mission Director, Samagra Shiksha, Assam.
2. The Deputy Commissioner, Bongaigaon / Goalpara/Nalbari district.


Deputy Commissioner,
Barpeta, Assam

Ref. No:CMJU/ RO/Ph.d/Noti./2019/67

CMJ UNIVERSITY
Jorabat, Meghalaya-793101

(AWARD OF DEGREE OF DOCTOR OF PHILOSOPHY)



NOTIFICATION

The under mentioned candidates are declared to have qualified for the award for the Degree of Doctor of Philosophy Ph.D, as per UGC (Minimum Standard and Procedures for Award of M.Phil/ Ph.D degree) Regulation 2009, with due approval of the Hon'able Vice-Chancellor, dated 02-04-2019.

The degree is awarded accordingly.

Sl. No	Name & Address with Regn.No.	Faculty/Deptt	Guide & Co-Guide	Topic	Course Work Done
01	Mr. Kshetrimayum Birmani Singh Research Scholar, CMJ University, Jorabat Meghalaya Reg. No:80185810109836	Faculty of Arts/ Deptt. of Economics.	GUIDE: Dr. Kh. Nabachandra Singh, Associate Professor, Department of Economics, Thoubal College, Toubal, Manipur.	Role of Female Worker in the Economy of Manipur: A Case Study during 1981-2011	Done
02	Mr. Jahan Uddin Sheikh Research Scholar, CMJ University, Jorabat Meghalaya Reg. No:80185810100531	Faculty of Arts/ Deptt. of Economics	GUIDE: Dr. Aftab uddin Ahmed, Associate Professor, Dept. of Economics, Barnagar College, Assam.	A Study on Socio- Economic Condition of the People of Char areas with special reference to Bongaigaon district of Assam.	Done



[Signature]
2/4/19
Registrar
CMJ University



A001314

CMJ UNIVERSITY

Established by the Government of Meghalaya as per section 2(f) of UGC act 1956



Scholar No. - 80185810100531

DOCTOR OF PHILOSOPHY

(Faculty of Arts)

We, the Chancellor, the Vice-Chancellor and the members of Academic Council of CMJ University certify that

JAHAN UDDIN SHEIKH

has been awarded the degree of Doctor of Philosophy in Economics, in the month of April 2019, as per U.G.C Gazette Notification. Dated 11th-17th July 2009.

Topic: "A Study on Socio- Economic Condition of the People of Char areas with special reference to Bongaigaon district of Assam."

This Degree is signed by the Vice-Chancellor and marked with Seal of the University.

REGISTRAR

DATE: 08/05/2019
CAMPUS: Jorabat, RI-Bhoi Distt.
Meghalaya

VICE-CHANCELLOR

