

Email for submission of this document: igacigcollegebtm2023@gmail.com

INDIRA GANDHI COLLEGE, BOITAMARI

Data/Documents required for Data Centre

(Please submit all Information, Data and Documents in soft copy only)

PERSONAL PROFILE

1. Name Shashiprabha Ray
2. Department Assamese
3. Present Designation Assistant Professor
4. Specialization if any
5. Date of Birth 01/11/1987
6. Father's Name Purandar Ray
Vill./Town:Deuripara
P.O.:Bongaigaon
District:Bongaigaon
P.S.:Bongaigaon
PIN:- 783380
7. Address
8. PAN : BSAPR4969N
..... (Please Submit Scanned soft Copy of the PAN Card)
9. Aadhar No. : 902086343969
10. Contact No. : 6003604925
11. Email : sshashiprabharay@gmail.com
12. Date of Appointment: 23-10-2010
... (Please submit scanned soft copies of DHE approval letter and joining report)
13. (a) Highest Educational & Professional Qualification
M. A.
Slet

Minor Research Project/Major Research Project: (Please submit scanned soft copies of approval letter)

13. (b)	Name of the Project/ Endowments, Chairs	Name of the Principal Investigator/Co-investigator	Department of Principal Investigator	Year of Award	Amount Sanctioned	Duration of the Project	Name of the Funding Agency	Type (Government/Non- Government)
---------	--	---	--------------------------------------	---------------	-------------------	----------------------------	-------------------------------	---

Seminar participation/Presentation: (Please submit scanned soft copies of all certificates)

13. (c)	SI No.	Organized by	National/International	Seminar Theme	Participated/Paper presented	Title of Paper	From	Date	To
---------	--------	--------------	------------------------	---------------	------------------------------	----------------	------	------	----

Publications:

Publication: Research Papers: (please submit scanned copies of cover page and content page of the Journal)

13. (d)	Title of Paper	Name of the author/s	Department of the Teacher	Name of Journal	Year of Publication	ISSN	Link to the recognition in UGC enlistment of the journal		
Publication: Books/Chapters: (please submit scanned copies of cover page and content page of the Book/Journal)									
13. (e)	Title of the Book Published	Name of the author/s	Title of the Chapter/Paper	Title of the proceedings of the conference	Name of the conference	National/ International Year of Publication	ISBN/ISSN Affiliating Institute at the time of publication Name of Publisher		
Research Guides: (please submit the scanned soft copy of the relevant certificate)									
13. (f)	Name of full time teacher with Ph.D./ D.M./M.Ch/ D. N. B Superspeciality /D.Sc./D'Lit.	Qualification (Ph.D. /D.M/M.Ch./ D.N.B Superspeciality/ D. Sc./ D'Lit.) and Year of obtaining	Whether recognised as research Guide for Ph. D./ D. M/M. Ch./ D.N.B Superspeciality/ D.Sc./ D'Lit.	Year of Recognition as Research Guide	Is the Teacher still serving the institution/ if not last year of the service of Faculty to the Institution	Name of the Scholar	Year of the Registration of the Scholar Title of the Thesis for the Scholar		
Participation in OP/RC/STC: (Please submit scanned soft copies of all certificates)									
14.	Sl. No.	Course	Name of HRDC	Course Title	From	To			
15.	1. 2.	Academic Council	Setting of Question Papers	Design and Development of Curriculum	Assessment & Evaluation Process	Yes			
Participation in Workshops, Training etc.: (please submit the scanned copies of all relevant certificates)									
16.	Name of the Workshop/Training	Institution	Organized by	From	To				
17.	Name of Faculty	Year	CL	DL	SPL	ML	EL	RH	Permission
		2021 (January – December)							
		2022 (January – December)							
		2023 (January –)							
18.	Sl No.	Name of the Committee	Involvement in Committees/Subcommittees: Role (Convenor/Member)	Year					
19.	Sl No.	Heads	Contribution to capability enhancement and development Schemes:	Contribution					
	1.								
	2.								
	3.								
20.			Participation in corporate life:						

SI No.	Heads	Contribution
21.	SI No.	Awards/Recognition/Fellowship received during last 5 Years: (State/National/International) Year
	Name of the Award	Awarding Authority
22.	SI No.	Contribution to Extension Work/Community Service: Contribution
23.	Teaching: SI No.	Heads Response

24. Any other Information:

Member:

Life Member:

President:

N.B.: This is only a format; Teachers may use space as per their requirement or may insert rows if necessary.